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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Dennis Wayne RICE et al.Application No./Patent No.: 6,970,769 Filed/Issue Date: 11/29/2005Entitled: **AUTOMATED PRESCRIPTION FILLING SYSTEM/METHOD WITH...**Medco Health Solutions, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

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in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014989, Frame 0107, or for which a copy thereof is attached.

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- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

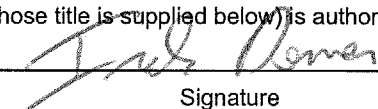
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- ☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

Irsh H. Donner (Reg. No. 35,120)

Printed or Typed Name

Attorney for Assignee

Title

8/24/10

Date

212-806-5400

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Patent Assignment Abstract of Title

**NOTE: Results display only for issued patents and published applications.
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Total Assignments: 5**Patent #:** [6970769](#)**Issue Dt:** 11/29/2005**Application #:** 10777126**Filing Dt:** 02/13/2004**Publication #:** [20040159078](#)**Pub Dt:** 08/19/2004**Inventors:** Dennis Wayne Rice, James G. McErlean, E. Christian Hess, P. Thomas Shupert et al**Title:** AUTOMATED PRESCRIPTION FILLING SYSTEM/METHOD WITH AUTOMATED LABELING AND PACKAGING SYSTEM/METHOD AND AUTOMATED ORDER CONSOLIDATION SYSTEM/METHOD**Assignment: 1****Reel/Frame:** [014989/0107](#)**Recorded:** 02/13/2004**Pages:** 59**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** [RICE, DENNIS WAYNE](#)**Exec Dt:** 08/01/2002[MCERLEAN, JAMES G.](#)**Exec Dt:** 07/31/2002[HESS, E. CHRISTIAN](#)**Exec Dt:** 07/31/2002[LEU, CHIH-JEN](#)**Exec Dt:** 07/31/2002[HOWELL, ROBERT GREGORY](#)**Exec Dt:** 07/31/2002[SZESKO, MICHAEL JOSEPH](#)**Exec Dt:** 08/01/2002[MONKHOUSE, PETER](#)**Exec Dt:** 08/01/2002[WALTON, DOUGLAS W.](#)**Exec Dt:** 08/01/2002[BELL, MICHAEL W.G.](#)**Exec Dt:** 08/07/2002[LASHER, CHRISTOPHER J.](#)**Exec Dt:** 08/06/2002**Assignee:** [MEDCO HEALTH SOLUTIONS, INC.](#)

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Assignment: 2**Reel/Frame:** [020955/0728](#)**Recorded:** 05/15/2008**Pages:** 4**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** [SHUPERT, PAUL THOMAS](#)**Exec Dt:** 07/13/2007[BONKENBURG, THOMAS P.](#)**Exec Dt:** 06/28/2007**Assignee:** [ST ONGE COMPANY](#)

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Assignment: 3**Reel/Frame:** [020955/0766](#)**Recorded:** 05/15/2008**Pages:** 4

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

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Assignment: 4

Reel/Frame: 023928/0261

Recorded: 02/12/2010

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Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

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Assignment: 5

Reel/Frame: 023928/0265

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Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

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Exec Dt: 02/02/2010

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